

Mandatory public Disclosure

A: GENERAL INFORMATION

| SL.NO | INFORMATION | DETAILS |
|-------|---------------------------------|--|
| 1 | NAME OF THE SCHOOL | MAHARISHI VIDYA MANDIR RAMPUR |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 2130395 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81130 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | TASHKA , NEAR GOVT. POLYTECHNIC TASHKA ROAD , RAMPUR(U.P) |
| 5 | PRINCIPAL NAME & QUALIFICATION | PRASHANT SINGH M.A,M.B.A,B.ED |
| 6 | SCHOOL EMAIL ID | 81130@CBSESHIKSHA.IN |
| 7 | CONTACT DETAIL(LANDLINE/MOBILE) | 8650000162 |

B: DOCUMENTS AND INFORMATION:

| SL.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENTION OF AFFILIATION,IF ANY | CBSE AFFILIATION LETTER |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS APPLICABLE | SOCIETY REGISTRATION |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | NOC |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,AND IT'S RENEWAL IF APPLIBLE | RECOGNITION |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | BUILDING SAFETY |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | FIRE SAFETY |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENTION OF AFFILIATION SELF CERTIFICATION BY SCHOOL | DEO CERTIFICATE |
| 8 | COPIES OF VALID WATER ,HEALTH AND SANITATION CERTIFICATES | HEALTH & SANITATION |

C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | FEE STRUCTURE |
| 2 | ANNUAL ACADEMIC CALAENDER | ACADEMIC CALENDAR |
| 3 | LIST OF SCHOOL MANAGEMENTCOMMITTEE(SMC) | SMC |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS | PTA MEMBERS |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | RESULTS (LAST 3 YEARS) |

RESULT CLASS : X

| S.NO | YEAR | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|------|---------------------------|-----------------------|-----------------|---------|
| 1 | 2021 | 76 | 46 | 60.52 | |
| 2 | 2020 | 40 | 24 | 60 | |
| 3 | 2019 | 37 | 30 | 81.08 | |

RESULT CLASS :XII

| S.NO | YEAR | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|------|---------------------------|-----------------------|-----------------|---------|
| 1 | 2021 | 72 | 59 | 81.94 | |
| 2 | 2020 | 30 | 15 | 50 | |
| 3 | 2019 | 45 | 17 | 37.7 | |

D: STAFF (TEACHING)

| S.NO. | INFORMATION | DETAILS |
|-------|---|--|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO.OF TEACHERS | 23 |
| | • PGT | 08 |
| | • TGT | 05 |
| | • PRT | 05 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | MAHESH YADAV WELNESS AND MEDITATION TEACHER |

E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|-------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 10117 |
| 2 | NO.AND SIZE OF THE CLASS ROOMS (IN SQ.MTR) | 17/47.68 SQ.M |
| 3 | NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR) | 04/49.45 SQ.M |
| 4 | INTERNET FACILITIES(Y/N) | YES |
| 5 | NO.OF GIRLS TOILET | 02 |
| 6 | NO. OF BOYS TOILET | 02 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/g_rF-tFArDs |